

WLK rr 1-29-34

LAND BANK COMMISSIONER

L. F. C STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Luther E. Stringer

Greenville

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of Six Hundred and no/100 600.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum,

the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being

due and payable annually; said principal sum being due and payable in ten (10) equal, successive, annually

installments of Sixty and no/100 (\$ 60.00) Dollars each, and a final install-

ment of --- (\$ ---) Dollars, the first installment of

said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of

principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing Fifty-Nine (59) acres, known as a portion of the J. H. Hawkins Land, in Highland Township, of Greenville County, South Carolina, on the road from Pack's Mountain to Ebenezer Church, twelve miles north of Greer, on the waters of Middle Tygar River, and now in the possession of Luther E. Stringer, bounded on the north by lands of the John Crain Estate; on the east by lands of Grover Farmer; on the south by lands of J. H. Hawkins; and on the west by lands of R. L. Lindsey. Said tract of land is particularly described according to a plat prepared by W. P. Morrow, Surveyor, on the 1st day of November, 1933, as follows, to-wit:

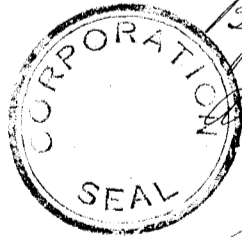
Beginning at a stone, the southwestern corner of said tract, and running thence north 25 degrees west 12.20 chains to stone; thence north 49 degrees east 39.00 chains to a stone; thence south 4 degrees west 32.70 chains to a stone; thence south 80 degrees west 22.40 chains to the beginning.

Copy of said plat now being on file with the Agent of the Land Bank Commissioner, at Columbia, S. C.

The debt secured by this Mortgage which is recorded in Mortgage Book 250 at Page 10 having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said Mortgage and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act, by and through the Federal Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress known as Farm Credit Act of 1935, does hereby declare said Mortgage satisfied and the lien thereof forever discharged.

Witness:

*Lola R. Blackwell
Anne E. Roberts*



*Federal Farm Mortgage Corporation
By The Federal Land Bank
of Columbia.*

*Its Agent and Attorney in Fact.
By E. A. Stubbs
Vice Pres. & Treas.*

*Attest. J. M. Baker
Asst. Secretary*